Truckee Fire Project ID

*Please fill out this application completely, limiting your submission to the space provided. Applications that are not fully filled out or forms that are altered will not be scored. Be sure to save a copy for your records. Submit one electronic copy in the fillable PDF format with all attachments and supporting materials to* *grants@truckeefire.org**. Carbon copy (CC) yourself as your CC will be proof of your submittal.* ***Applications are due no later than June 14, 2024 at 3:00 PM (PST).***

1. **Project Information**

Project Title:

**Grant Request $ Matching $** Total Project $

Brief Project

 Description

(limit to box)

1. **Applicant Information:** *The Project Manager listed must be the person with day-to-day responsibility for the project.*

Applying Organization:

Organization Type:

Project Manager Title:

First Name: Last Name:

Email: Phone Number:

Address 1

Address 2

City State Zip Code

1. **Project Performance Period:** *Provide the estimated start date and completion date for your project.*

 Project Start Date: Project End Date:

1. **Project Type/Treatment Acreage:** *Check the boxes for each activity type to be undertaken (can be multiple). See pages 2-3 in the procedural guide for examples of qualifying projects for each type.*
* Forest Fuels Reduction

 **Acres:**

* Forest Health and Resiliency
	+ Reforestation

**Acres:**

* + Pest Management

**Acres:**

* + Biomass utilization

 **Acres:**

* + Prescribed Fire

**Acres:**

* Community Wildfire Preparedness\*
* Wildfire Prevention Education \*

\**If choosing Community Wildfire Preparedness or Wildfire Prevention Education, please use the box below to report quantitative numbers on the impact of your project. This can include, but is not limited to, number of properties mitigated/improved/protected, number of homes retrofitted, number of community members to be engaged etc.*

1. **Collaboration, Community Engagement, and Local Support:** *Describe collaborative efforts and community support for the project. Include what outreach has been done to date, how the community was involved in planning, and how the community will be involved throughout the life of the project.*

**5a. Matching Contributions:** *List any other funding sources, in-kind contributions, or grants that will serve as matching funds for this project. Letter of Commitment must corroborate the amount listed, and must be included in the application package.*

 **Organization, or Project Name Source Amount $**

1. **Landscape-level Context and Project Benefits:** *Please describe if the project is part of a larger plan, coordinated effort, or is proximate to essential community services, public, lands, or recreational amenities. Explain how/if the project will deliver enduring and sustainable benefits and co-benefits that support the environment, public health, and community wildfire resiliency.*
2. **Vulnerable / Priority Populations:** *Discuss if and how your project provides a direct, meaningful and assured benefit to Vulnerable and/or Priority populations, be specific (see list of example populations on page 14 of the procedural guide).*
3. **Administrative Capacity and Past Forest Management History:** *Describe how your organization and/or partner organizations have the capacity to carry out this project. Including the administrative ability for invoicing and reporting. Provide examples of similar work done in the past.*
4. **Local and Regional Plans and Assessments Compatibility:** *Please describe if/how the project is included or consistent with one or more of the following plans listed on page 15 of the Procedural Guide.*
5. **Checklist of Necessary Attachments:** *Some may not be applicable to your project*
* Scope Of Work (see pg. 8 in Procedural Guide)
* Project Budget (in provided Excel format)
* Budget Narrative (see pg. 9 in Procedural Guide)
* Project Map
* GIS shapefiles (if available)
* Letters of Support/Commitment
* Environmental Compliance Documents (if available)
* Competitive Bid Documentation (if available)
1. **Authorized Signature: The signature certifies that all of the information provided in this application and all attached required forms and documents is accurate and correct. The singer additionally acknowledges that they have read and understand the Truckee Fire Community Grant Program Procedural Guide.**

**Signature Date**

Printed Name Title

Email: Phone Number:

Address 1

Address 2

City State Zip